## E-Mail

Thank you,

Edwin Averill, Clerk

| То:  | Jeanne Heidlage Roger Co. Clerk Fr                                   |                 | From:      | Limestone Fire Protection District          |                       |
|--|--|-----------------|------------|---|-----------------------|
| Email:   | jheidlage@rogerscour<br>mlillie@rogerscounty.c<br>ssherman@rogerscou | org;            | Pages:     | 2   |                       |
| Phone:   | (918) 341-6430   |                 | Date:      | 7/10/2024                                   |                       |
| Re:  | Regular Business Meeting Agenda                                      |                 | CC:        | V   | /ia Facsimile:        |
|  | And Public meeting agenda  |                 |            | Via Email:<br>Chris Lewis, Board Treasurer, |                       |
|  |  |                 |            |   |                       |
|  |  |                 |            | Edwin Averill, E                            | Board Secretary/Clerk |
|  |  |                 |            | Rick Phelps, Bo                             | oard Chairman         |
|  |  |                 |            | Bob Peters, Bo                              | ard Member            |
|  |  |                 |            | Matthew Logsd                               | lon, Board Member     |
|  |  |                 |            | District Officers                           |                       |
| ☐ Urge   | ent 🗆 For Review   | ☐ Please Co     | omment     | ☐ Please Reply                              | ☐ Please Recycle      |
| Attached is the Regular Business Meeting Agenda and Public Hearing agenda. |  |                 |            |   |                       |
| Attached   | I is the Regular Busines   | ss Meeting Agei | nda and Pu | ublic Hearing agenc                         | la.                   |
|  |  |                 |            |   |                       |



#### LIMESTONE FIRE PROTECTION DISTRICT

5262 East Hwy 20 Claremore, OK 74019

918-341-6430

FAX 918-343-2302

## **Public Notice**

### "Regular Business Meeting"

Date: July 14, 2024

Time: 2:00 pm

Place: Station #1, 5262 East Highway 20, Claremore, OK

#### Agenda:

- I. Meeting Call to Order
- II. Flag Salute
- III. Roll Call
- IV. Approval of the Consent Agenda
  - 1. Minutes
  - 2. Treasurer's Report
  - 3. Chief's Report
  - 4. Training Report
  - 5. Facilities Report
- V. Agenda Items
  - 1. Discussion and possible action concerning structure Boots
  - 2. Discussion and possible action concerning EMR Books and Supplies
  - 3. Discussion and possible action concerning Wildland Gear
  - 4. Discussion and possible action concerning Purchase Training prop W/ grant
  - 5. Discussion and possible action concerning Sell old car 3 (2010) with a sealed bid
  - 6. Discussion and Possible Action concerning Purchase Skid steer/trailer and attachments
  - 7. Discussion and Possible Action concerning Replace septic tank at Station 3
  - 8. Discussion and Possible Action concerning Approve proposed budget
  - 9. Discussion and Possible Action concerning Contract with Waymark
- VI. Open Action Items
- VII. New Business Not Known to the Board at the Time of Posting.
- VIII. Announcements
- IX. Adjournment

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# Public Notice "Regular Business Meeting"

Date: July 14, 2024

Time: 2:00 pm

Place: Station #1, 5262 East Highway 20, Claremore, OK

#### **AGENDA**

1. Meeting Call to Order

2. Public Discussion of the Proposed 2024-2025 Budget.

3. Adjournment: